Dr. Fr. Geremia, the assistant Director General of the MMP, conducted many regional Cenacles in Italy and in other countries as well as in many countries of Africa, in Asia and in the South American continent. I also met with 1 Cardinal, 12 Archbishops and Bishops and many groups of priests, seminarians, religious and engaged laity. I also talked with 1,440 responsibles and zealous apostles, and I prayed with 1,230,000 faithful in 44 different countries during this period of time. 

And so I pray thus: “Dear Blessed Mother! Now that we are here, in the darkest period! You, my angel, the myrrh ointment must not fail to keep the fire burning, because this is the only thing that you can accomplish in your life.”

We see how these two things go together: “remain in the true faith” and “follow the Pope, who has Jesus the promise of infallibility.”

With regard to Pope Francis, I will say this to those of you among you who are very confused: Let us pray for him, as he himself repeatedly asks of us, and as we have done in all our cenacles for the past forty-five years. Let us never speak ill of him, and let us love him in Mary. (cf. Nov. 23, 1975, 8-v, q-y).

Immunization is similar to the anointing of the sick by a priest. The effect of this sacrament is to protect the sick from the power and force of the sick. It is not to make the sick healthy or cured. It is only to protect the sick from the power and force of the sick. It can be administered to those who are not yet sick, but who are at risk of becoming sick. It is not a treatment, but a preventive measure. The anointing of the sick is administered by a priest on a sick person who is at risk of contracting an illness. It is a blessing and a protection for the sick, particularly for those who are in danger of death. It is a symbol of the Church’s love and care for the sick, and of the Church’s desire to protect them from the power and force of sickness.
I invite the priests to bring their extra Mass intentions to be offered as fraternal assistance to those who feel the need of this spiritual food. May this day, which marks the beginning of a new year, while all of you in the Church try to follow the path which was shown to the Blessed Virgin at Fatima and with all of you who believe, try to be saints.

**Next year, we will again return to Collevalenza.**

**Spiritual Exercises for the Laity - Fatima 2017**

From Saturday, July 8 - Wednesday, July 12, there also will be spiritual exercises in the form of a novena to the Holy Virgin on the set of mysteries of the Rosary. These exercises are open to all and especially to those of you who cannot attend the Spiritual Exercises for Priests. 

**The daily schedule will be as follows:**

- **9:30 AM** - Rosary and Meditation
- **10:30 AM** - Holy Mass
- **11:30 AM** - Rosary and Meditation
- **3:00 PM** - Rosary and Meditation
- **4:00 PM** - Rosary and Meditation

In the evenings we will join the candlelight procession in the main square, especially the one at 4:00 PM.

**Pilgrims are invited to stick to the schedule to avoid any delay in passing through.**

**Ron on your guard against three serious dangers which are threatening our growth in goodness and which have been pointed out to us by many times, that of departing from the faith by following the many errors which are being taught today, of separating ourselves from the interior unity of the Church through conversion directed against the Pope and the hierarchy, which is still spreading within ecclesiastical life; and of falling into semieducation or even mental permissiveness, which leads you to yield in the daily struggle against evil and sin. If you allow yourselves to be drawn into this, you will walk along the road of lust, of the sort of road that was taken by Judas Iscariot.**

Concerning the second danger indicated above, it is necessary that the faithful be sufficiently aware that the Pope must be looked upon as the head of the Church, and if you honor me as such, you will avoid the errors and the perils that are indicated above. Regarding the spiritual unity of the Church, it is necessary to talk of three dangers which are mentioned by Our Lady in her messages given on June 13, 1917; September 26, 1917; June 13, 1918; June 13, 1919; January 21, 1925; May 13, 1929; February 11, 1930; January 21, 1931; May 13, 1931; May 12, 1932; May 13, 1933; May 13, 1934; January 1, 1935; March 11, 1935; but this identification cannot be made, because it would mean setting ourselves against the Mother of God.

On seeing all of these references, we can say Our Lady Blessed Morgan has warned us abundantly and repeatedly in her and our Blue Book about these events. But reading the Blue Book and taking it as we should – as a decisive argument for us means that we must read the book in its entirety.

"(…) the third part of the secret (…) will now be made evident by the very events which themselves which are to be evident, and which are a warning for the faithful. But the time that is to be revealed by these secrets is the time in which the triumph of my Immaculate Heart will be manifested: this is the moment when the sacrifice of my most pure Body and Blood will be renewed in a manner worthy of my dignity, both on the altar of the world and in the heart of each who looks at it with faith."

**Pray**

"For we know that if our earthly dwelling, this tent, be destroyed, we have a building from God, an eternal house in the heavens, not built with hands."

"In view of these things, my brothers, let us be zealous to enter into the rest." (Heb 4:11)